

# CITY OF ALHAMBRA

## NOTICE OF THE REGULAR MEETING OF THE ALHAMBRA YOUTH COMMISSION

August 9, 2022

### (NOTICE NO. N2M22-93) CORONAVIRUS

#### **(COVID-19) ADVISORY NOTICE**

NOTICE IS HEREBY GIVEN that the regular meeting of the Alhambra Youth Commission Meeting will be held on Tuesday, August 9, 2022, commencing at 6:00 P.M. video conference.

Consistent with AB 361, **the Alhambra Youth Commission meeting will not be physically open to the public, although the public may participate by video conference or teleconference.**

**To watch and listen to the meeting:** To maximize public safety while still maintaining transparency and public access, members of the public can participate by using **Zoom Webinar** as follows:

**Zoom Webinar direct link:**

<https://us06web.zoom.us/j/86930669902?pwd=UldaU1dMZ3kwd2NnanlQQVNqZGZGZz09>

**Webinar ID: 869 3066 9902 Passcode: Commission**

Or by **telephone** by dialing 888-475-4499 (Toll Free) or 833-548-0276 (Toll Free) or 833-548-0282 (Toll Free) or 877-853-5257 (Toll Free) or 1-253-215-8782 or 1-346-248-7799 or 1-253-215-8782 or 1-646-558-8656 or 1-301-715-8592 or 1-312-626-6799 and entering **Webinar ID: 869 3066 9902** and **Passcode: Commission. Please Note:** All members of the public calling or logging into the meeting will be muted so that the meeting can proceed.

For those wishing to speak on an agenda or non-agendized item, you have **3 options** for participation:

**1) Pre-register to speak:** Please email Rosalyn Rojas at [rojas@cityofalhabra.org](mailto:rojas@cityofalhabra.org) by 5:00 p.m. prior to the meeting with the **item number you wish to speak on and the phone number you will use when calling or the name you will use when logging into the meeting.** You should then call or log into the meeting at least 10 minutes prior to its start time. Staff will unmute you and announce you when it is your time to speak. You will have five minutes to speak, unless that time is adjusted by the Recreation Supervisor. If you do not have access to a computer, please call 626-570-3209 to request public comment.

**2) "Raise your hand":** For those members of the public that wish to speak but did not make a request via email as described above, such members of the public may speak by using the "Raise Hand" function during the public comments portion, if on Zoom. Staff will unmute you and announce you when it is your time to speak. If participating via telephone, the Mayor will ask anyone participating by telephone if they would like to speak after asking those on Zoom. Staff will unmute telephone callers and you may state you wish to speak.

**3) Emailed comments to be read into the record:** As an alternative to speaking during the meeting, you can email your comments to the Recreation Supervisor at [rojas@cityofalhabra.org](mailto:rojas@cityofalhabra.org) **by no later than 5:00 p.m. on August 9, 2022** to ensure that the Recreation Supervisor has time to print the emails prior to the beginning of the meeting. Comments will then be read into the record by the Recreation Supervisor, with a maximum allowance of 5 minutes per individual comment, subject to the Recreation Supervisor's discretion. If a comment is received after 5:00 p.m. but before the conclusion of the meeting based upon its time stamp, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations or who needs their comments translated should email or call the Recreation Supervisor at [rojas@cityofalhabra.org](mailto:rojas@cityofalhabra.org) or (626) 570-3209 who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety.

**AGENDA  
ALHAMBRA YOUTH COMMISSION  
REGULAR MEETING**

**Alhambra Public Library  
Reese Hall  
101 S. First Street, Alhambra, CA 91801  
Via Video Conference  
Tuesday, August 9, 2022 - 6:00 p.m.**

Commissioners

Daniela Andrade  
Joselyn Cooper  
Andrea Gutierrez  
Tatiana Hernandez  
Iren Lam  
Zachary Oliva  
Jason Quach  
Nicolas Quach  
Andy Taing  
Meghan Webster

Members Ex Officio

Michael Macias, Director of Parks & Recreation  
Brie Houghton, Deputy Director  
Rosalyn Rojas, Recreation Supervisor

We welcome you to the Youth Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under agenda item VII. Please be advised that the Commission cannot, under the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record. Please make your statement as brief as possible. Thank you.

**I. Roll Call**

**II. Flag Salute**

**III. Approval of the Minutes of the regular meeting of May 10, 2022  
Recommended Action: Approve the minutes of May 10, 2022**

\*Note: you must have attended the meeting to vote on the minutes.

- IV. Staff Report**
- V. Discussion Regarding the Youth Summit – Update**
- VI. Oral Communications**
- VII. Commission Orals**
- VIII. Adjournment**

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Parks & Recreation, Alhambra City Hall, 111 South First Street, Alhambra, California, and are available for public inspection during regular office hours which are 7:00 a.m. to 5:30 p.m. Monday through Thursday.

**Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Michael Macias, Director of Parks & Recreation, either in person at the Department of Parks & Recreation or by telephone at 626-570-5044.**