

**CITY OF ALHAMBRA**  
**NOTICE OF THE REGULAR MEETING OF THE MAY 11, 2021**  
**ALHAMBRA YOUTH COMMISSION**  
**(NOTICE NO. N2M21-57)**

**CORONAVIRUS (COVID-19) ADVISORY NOTICE**

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer at Home Order, the Alhambra Youth Commission will not be physically open to the public and will take place via teleconference and video conference.

**To watch and listen to the meeting:** To maximize public safety while still maintaining transparency and public access, members of the public can participate by using **Zoom Meeting** as follows:

**Zoom Meeting direct link:**

<https://zoom.us/j/99105024019?pwd=ZWl1SGp5VHhGYkxidFR6ekxTZEFIZz09>

**Meeting ID: 991 0502 4019 and Password: commission**

Join Zoom Meeting

<https://zoom.us/j/99105024019?pwd=ZWl1SGp5VHhGYkxidFR6ekxTZEFIZz09>

Meeting ID: 991 0502 4019

Passcode: commission

One tap mobile

+16699009128,,99105024019#,,,,\*7688995201# US (San Jose)

+13462487799,,99105024019#,,,,\*7688995201# US (Houston)

Dial by your location

+1 669 900 9128 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

833 548 0282 US Toll-free

877 853 5257 US Toll-free

888 475 4499 US Toll-free

833 548 0276 US Toll-free

Meeting ID: 991 0502 4019

Passcode: 7688995201

Find your local number: <https://zoom.us/u/aemcrOGwUU>

**Please Note:** All members of the public calling or logging into the meeting will muted so that the meeting can proceed. For those wishing to speak on an agenda item, please email Vincent Hon at [vhon@cityofalhabra.org](mailto:vhon@cityofalhabra.org) by 5:00 p.m. prior to the meeting with the item number you wish to speak on and the phone number you will use when calling or the name you will use when logging into the meeting. You should then call or log into the meeting **at least 5 minutes prior** to its start time. Staff

will unmute you and announce you when it is your time to speak. You will have five minutes to speak, unless that time is adjusted by the meeting President.

**As an alternative you can e-mail your comments** by sending them to [vhon@cityofalhambra.org](mailto:vhon@cityofalhambra.org) no later than 5:00 P.M. on May 11, 2021 to ensure that it will be printed prior to the beginning of the meeting. Comments will then be read into the record, with a maximum allowance of 5 minutes per individual comment, subject to the President's discretion. If a comment is received after 5:00 P.M. but before the conclusion of the meeting based on its time stamp, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations or who needs their comments translated should e-mail or call Vincent Hon at [vhon@cityofalhambra.org](mailto:vhon@cityofalhambra.org) or (626) 570-3297 who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety Given the challenges of video conference meetings, all participants are encouraged to e-mail their comments prior to the beginning of the meeting.

**Vincent Hon**  
**Recreation Supervisor**

**Dated: May 6, 2021**

**Notice No N2M21-57**

**AGENDA  
ALHAMBRA YOUTH COMMISSION  
REGULAR MEETING**

**Via ZOOM Conference**

**101 S. First Street, Alhambra, CA 91801**

**Tuesday, May 11th, 2021 - 6:00 p.m.**

Commissioners

Daniela Andrade  
Joselyn Cooper  
Breanna Gonzalez  
Valerie Gonzalez  
Andrea Gutierrez  
Jaylen Luc  
Carmen Jose Manuel  
Mark Munson  
Jason Quach  
Nicolas Quach  
Maria Romano  
Meghan Webster

Members Ex Officio

Michael Macias,  
Director of Parks & Recreation

Vincent Hon,  
Recreation Supervisor

We welcome you to the Youth Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under agenda item VII. Please be advised that the Commission cannot, under the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record. Please make your statement as brief as possible. Thank you.

**I. Roll Call**

**II. Flag Salute**

**III. Minutes of the Last regular meeting held April 13, 2021**

**Recommended Action:** Approve the minutes of April 13, 2021

\*Note: you must have attended the meeting in order to vote on the minutes.

- IV. Recapping Arbor Day**
  
- V. Discussion Regarding Upcoming Special Events and Youth Commission Involvement**
  
- VI. Discussion Regarding Youth Summit and Ad Hoc Committee**
  
- VII. Discussion Regarding Youth Commission Usage of Social Media Platforms**
  
- VIII. Discussion Regarding adding a Resource Section for the Youth Commission on The City's Website**
  
- IX. Oral Communications**
  
- X. Commission Orals**
  
- XI. Adjournment**

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Parks & Recreation, Alhambra City Hall, 111 South First Street, Alhambra, California and are available for public inspection during regular office hours which are 7:00 a.m. to 5:30 p.m. Monday through Thursday.

**Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Michael Macias, Director of Parks & Recreation, either in person at the Department of Parks & Recreation or by telephone at 626-570-5044.**