

CITY OF ALHAMBRA

NOTICE OF SPECIAL MEETING
OF THE
ALHAMBRA CITY COUNCIL
(Notice No. N2M21-27)

NOTICE IS HEREBY GIVEN that a special meeting of the Alhambra City Council will be held on **Monday, March 8, 2021**, commencing at **5:00 p.m.** to consider those item(s) listed on the attached agenda pursuant to the order of the Mayor of the City of Alhambra, the Alhambra City Charter, the Alhambra Municipal Code, and Section 54956 of the Government Code of the State of California.

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer at Home Order, **the Alhambra City Council meeting will not be physically open to the public and all Council Members will be teleconferencing into the meeting via teleconference.**

An agenda of such special meeting is attached hereto incorporated herein by reference and made a part hereof as though fully set forth herein.

LAUREN MYLES, CMC
CITY CLERK

Dated: March 4, 2021
Notice No. N2M21-27



Gateway
to the
San Gabriel Valley

**CITY OF ALHAMBRA
AGENDA
ALHAMBRA CITY COUNCIL
MARCH 8, 2021**

MISSION STATEMENT

The City of Alhambra is dedicated to responsive, creative leadership and quality services, ensuring desirable neighborhoods and a supportive business environment, while being sensitive to the diversity of our community.

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer at Home Order, **the Alhambra City Council meeting will not be physically open to the public although the public may participate by teleconference and all of the Council Members will be participating via teleconference**

To listen to the meeting telephonically: To maximize public safety while still maintaining transparency and public access, members of the public can participate by dialing into the meeting by calling 978-990-5000 and entering access code 448112 when prompted. If you are a Metro PCS/T-Mobile customer and cannot dial in as instructed, dial backup number 520-420-9047 and when prompted dial 978-990-5000, then enter access code 448112. Note that all members of the public calling into the meeting will be muted so that the meeting can proceed.

For those wishing to speak on the one closed session agenda item before the Council recesses into closed session, please email David Tran at dtran@cityofalhambra.org by 4:00 p.m. on March 8, 2021 with the **name and the phone number you will be using to call into the meeting.** **You should then call into the meeting using the number above at least 10 minutes prior to its start time.** Mr. Tran will unmute your phone line and announce you when it is your time to speak. You will have five minutes to speak, unless that time is adjusted by the meeting chair.

As an alternative to speaking over the phone, you can email your comments pertaining to the one closed session agenda item by sending them to the City Clerk by email at lmyles@cityofalhambra.org **by no later than 4:00 p.m.** on March 8, 2021 to ensure that the City Clerk has time to print the emails prior to the beginning of the meeting. Comments will then be read into the record, with a maximum allowance of 5 minutes per individual comment, subject to the Mayor's discretion. If a comment is received after 4:00 p.m. but before the conclusion of the meeting based upon its time stamp, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations or who needs their comments translated should email or call the City Clerk at lmyles@cityofalhambra.org or (626) 570-5090 who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety. **Given the challenges of telephonic meetings, all participants are encouraged to email their comments prior to the beginning of the meeting.**



Gateway
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AGENDA
Special Meeting
ALHAMBRA CITY COUNCIL

111 South First Street
March 8, 2021
5:00 p.m.

ROLL CALL: Lee, Maza, Maloney, Andrade-Stadler, Pérez

CITY CLERK REPORT - NOTICE NO. N2M21-27

The City Clerk hereby reports that she duly gave notice of the special meeting of the City Council being held this evening pursuant to the order of the Mayor and in accordance with Section 54956 of the Government Code of the State of California.

CLOSED SESSION & CITY ATTORNEY ANNOUNCEMENT re SAME - F2M20-14

The City Council will move into a closed session pursuant to applicable law, including the Brown Act (Government Code Sec. 54950, *et seq.*) for the purposes of conferring with the City's Real Property negotiator, and/or conferring with the City Attorney on potential and/or existing litigation, and/or discussing matters covered under Government Code Section 54957 (Personnel), and/or conferring with the City's Labor Negotiators as follows; provided, however, prior to moving into closed session, the City Attorney shall make any announcements required by the Brown Act pertaining to such closed session matters:

Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to Govt. Code Section 54956.9(d)(2): 1 matter.

Conference with City's Labor Negotiator (Govt. Code Section 54957.6): Mariam Ko, Director of Human Resources re: Executive Management and Confidential Employees, Alhambra Management Employees Association, Alhambra Police Miscellaneous Association, Alhambra Police Officers' Association, Alhambra Fire Management Association and the Alhambra City Employees' Association

RECONVENE & CITY ATTORNEY REPORT: In the event the City Council moves into a closed session, the City Council and the City Attorney shall report upon the closed session if required.

ADJOURNMENT

NOTICE

Agenda Items: Copies of the staff reports or other written documentation relating to the items listed on this agenda are available on the City's website. If you would like to sign-up to receive

the City Council meeting agenda and staff reports packet, please visit the City's website at www.cityofalhambra.org and you will be able to submit your email address on the homepage to the subscription service.

LAUREN MYLES, CMC
CITY CLERK