

CITY OF ALHAMBRA

NOTICE OF THE REGULAR MEETING OF THE MARCH 3, 2022

ALHAMBRA PARKS AND RECREATION COMMISSION

(NOTICE NO. N2M22-23)

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer at Home Order, the Alhambra Parks & Recreation Commission will not be physically open to the public and will take place via teleconference and video conference.

To watch and listen to the meeting: To maximize public safety while still maintaining transparency and public access, members of the public can participate by using **Zoom Meeting** as follows:

Time: 07:00 PM Pacific Time (US and Canada)

City of Alhambra is inviting you to a scheduled Zoom meeting.

Topic: Parks and Recreation Commission

Time: Mar 3, 2022 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://cityofalhambra-org.zoom.us/j/89416523953?pwd=M09qbWJRdzNxaVlxUjhrTXVCbkxyZz09>

Meeting ID: 894 1652 3953

Passcode: 998856

One tap mobile

+16699009128,,89416523953# US (San Jose)

+13462487799,,89416523953# US (Houston)

Dial by your location

888 475 4499 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5257 US Toll-free

Please Note: All members of the public calling or logging into the meeting will muted so that the meeting can proceed. For those wishing to speak on an agenda item, please email Maria Fregoso at mfregoso@cityofalhambra.org by 5:00 p.m. prior to the meeting with the item number you wish to speak on and the phone number you will use when calling or the name you will use when logging into the meeting. You should then call or log into the meeting **at least 5 minutes prior** to its start time. Staff will unmute you and announce you when it is your time to speak. You will have five minutes to speak, unless that time is adjusted by the meeting President.

As an alternative you can e-mail your comments by sending them to mfregoso@cityofalhambra.org no later than 5:00 P.M. on March 3, 2022 to ensure that it will be printed prior to the beginning of the meeting. Comments will then be read into the record, with a maximum allowance of 5 minutes per individual comment, subject to the President's discretion. If a comment is received after 5:00 P.M. but before the conclusion of the meeting based on its time stamp, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations or who needs their comments translated should e-mail or call Maria Fregoso at mfregoso@cityofalhambra.org or (626) 570-5044 who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety. Given the challenges of video conference meetings, all participants are encouraged to e-mail their comments prior to the beginning of the meeting.

Maria Fregoso
Executive Assistant

Dated: February 24, 2022

Notice No N2M22-23

**AGENDA
ALHAMBRA PARKS AND RECREATION COMMISSION
REGULAR MEETING**

ZOOM MEETING

MARCH 3, 2022 7:00 p.m.

Commissioners

Donald Mumford, President
Glenn Barnett, Vice President
Frank Bodeman
Bella Flowers
Marisol Grier
Elizabeth Jacoby
Joshua Moreno
David Nguyen
Maurice Norrington
Anthony Seto

Members Ex Officio

Kenneth Tang, Board of Education
Jessica Binnquist, City Manager
Michael Macias, Director of Parks & Recreation

We welcome you to the Parks and Recreation Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the recording secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under Agenda item VI. Please be advised that the Commission cannot, under the provisions of the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record, and make your statement as brief as possible.

Thank you.

- I. Roll Call**
- II. Flag Salute**
- III. Approval of the Minutes of the regular meeting of February 3, 2022**
- IV. Tree City USA**
- V. News & Events**
- VI. Oral Communications**

VII. Commission Orals

VIII. Adjournment

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Parks & Recreation, Alhambra City Hall, 111 South First Street, Alhambra, California are available for public inspection during regular office hours which are Monday through Thursday 7:00 a.m. to 5:30 p.m.

Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Michael Macias, Director of Parks & Recreation, either in person at the Parks & Recreation Department or by telephone at (626) 570-5044.